

**YEAR OF GRADUATION 2026**  
*Sophomore* Registration 2023-2024

**FULL NAME** \_\_\_\_\_

Please Print      Last                                  First                                  Middle

**HIGH SCHOOL CURRICULUM FOCUS**

- \_\_\_\_\_ UNIVERSITY (4-YR)
- \_\_\_\_\_ COMMUNITY COLLEGE (2-YR)
- \_\_\_\_\_ TECHNICAL
- \_\_\_\_\_ SCHOOL-TO-WORK
- \_\_\_\_\_ MILITARY

**Circle the topics that are of interest to you:**

Personal Relationships

Conflict Resolution/Anger Management

Personal Concern

Communicating effectively with  
teachers/administrators

Substance Abuse

Dealing with Grief/Loss

Study Skills

Test Interpretation

\_\_\_\_\_ **I need to make an appointment to  
speak with my counselor.**

Career Fairs

Dealing with Peer Pressures

Dealing with Sexual Harassment/Abuse

Family Issues

Bullying

Diversity Issues

Time Management

Test-taking Preparation

Career Clusters

Career Assessments

**FULL NAME** \_\_\_\_\_  
**Please Print**                      **Last**                                      **First**                                      **Middle**

**\*\*The courses students request may or may not work in the student’s schedule due to school size, class size, and/or prerequisites needed.**

**COURSE SELECTION** \_\_\_\_\_

<p><b><u>FINE ARTS</u></b>          General Music          Music Theory          Vocal Music          Visual Art          Art II          Guitar          Instrumental Music (Woodwinds)          Instrumental Music (Brass/Percussion)</p> <p><b><u>JOURNALISM</u></b>          Journalism – Yearbook</p>
<p><b><u>HUMANITIES (ELECTIVE FOCUS)</u></b>          Creative Writing (.5)          Speech Communications (.5)          Contemporary Issues (.5)          Sociology          Psychology</p> <p><b><u>MISCELLANEOUS</u></b>          ACT Prep          Ag Nat. Resource Mgmt. (Wildlife)</p>

<p><b><u>COURSE REQUESTS</u></b></p> <p>1. English 10 ____S ____Honors</p> <p>2. Econ/Govt _____</p> <p>3. Algebra II ____A ____ Honors</p> <p>4. Algebra II ____B</p> <p>5. Chemistry __Std__ Honors</p> <p>6. Spanish I _____</p> <p>7. _____</p> <p>8. _____</p> <p>One Alternate _____</p>
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**CTE FOCUS AREAS / PROGRAMS OF STUDY**

<b>Veterinary and Animal Science</b>	Agriscience	Small Animal Science	Large Animal Science	Vet Science
<b>Horticulture Science</b>	Agriscience	Principles of Plant Science and Hydroculture	Greenhouse Management	Landscaping and Turf Science
<b>Architectural &amp; Engineering Design</b>	Architectural & Engineering Design I	Architectural & Engineering Design II	Architectural & Engineering Design III	AP Calculus
<b>Residential &amp; Commercial Construction</b>	Fundamentals of Construction	Residential & Commercial Construction I	Residential & Comm. Construction II	-----
<b>Structural Systems</b>	Fundamentals of Construction	Structural Systems I	Structural Systems II	-----
<b>Business Management</b>	Introduction to Business & Marketing	Business Communications	Business Management	-----
<b>Office Management</b>	Computer Applications	Business Communications	Business Management	Advanced Computer Applications
<b>Marketing Management</b>	Intro to Business/Marketing	Marketing and Management I	Marketing and Management II	Sport & Event Planning
<b>Coding</b>	Computer Science Foundations	Coding I	Coding II	
<b>Nursing/Therapeutic Services</b>	Health Science	Anatomy and Physiology	Medical Therapeutics	
<b>Emergency Services</b>	Health Science	Anatomy and Physiology	Medical Therapeutics	EMS
<b>Teaching as a Profession</b>	Intro to Teaching as a Profession	Teaching as a Profession I	Teaching as a Profession II	
<b>Machining Technology</b>	Principles of Manufacturing	Principles of Machining I	Principles of Machining II	Dual Enrollment Mach
<b>Welding</b>	Principles of Manufacturing	Welding I	Welding II	

**DO NOT WRITE BELOW THIS LINE**

TERM 1	COURSE #	COURSE	TERM 2	COURSE #	COURSE
1	_____	/	_____	_____	1
2	_____	/	_____	_____	2
3	_____	/	_____	_____	3
4	_____	/	_____	_____	4